

## **REQUEST FOR ACTION**

**To:** Susan Markie, Acting Chief  
Permitting & Assistance Branch  
Waste Permitting, Compliance & Mitigation Division

**From:** \_\_\_\_\_  
Kevin Taylor, Section Manager  
North Central Section  
Permitting & Assistance Branch

**Request Date:** May 21, 2012

**Decision Subject:** Concurrence on Proposed Modified Full Solid Waste Facilities Permit for Jepson Prairie Organics Composting Facility, SWIS No. 48-AA-0083

**Action By:** June 1, 2012

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**Summary of Request:** This is a request that the Branch Chief take action on a proposed Modified Solid Waste Facilities Permit for Jepson Prairie Organics Composting Facility, SWIS No. 48-AA-0083, located in Solano County. Staff's findings and recommendations are provided relative to the proposed action.

The proposed permit was received on April 2, 2012. Action must be taken on this permit no later than June 1, 2012. If no action is taken by June 1, 2012, the Department will be deemed to have concurred with the issuance of the proposed permit.

**Recommendation:** Based on our review of the submitted permit package, staff recommends the Branch Chief concur with the issuance of the permit. All of the required submittals and findings required by Title 27, Section 21685 have been made and the required CEQA findings have been made in support of concurrence. These findings are summarized in the table found in the Permitting & Assistance Branch Staff Report attachment. The documents on which staff's findings are based are in the facility files. Details on the findings are presented in more detail in the Staff Report.

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**Acting Chief Action:** On the basis of the information and analysis in this Request for Action and the findings set out in the Permitting & Assistance Branch Staff Report, I concur in the issuance of the Modified Full Solid Waste Facilities Permit for Jepson Prairie Organics Composting Facility as proposed.

**Dated:** May 21, 2012

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Susan Markie, Acting Chief  
Permitting & Assistance Branch  
Waste Permitting, Compliance & Mitigation Division

**Attachments:** Proposed Permit  
Permitting & Assistance Branch Staff Report